

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from
the SOUTH VALLEY SEWER DISTRICT, dated August 5th, 2009, complying with
Section 17B-2-514, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SOUTH VALLEY SEWER DISTRICT, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 19th day of October, 2009.

QREG BELL
Lieutenant Governor



South Valley Sewer District

874 East 12400 South, P.O. Box 908 • Draper, Utah 84020

Phone (801) 571-1166 • Fax (801) 571-5339 NOTICE OF IMPENDING BOUNDARY ACTION ANNEXATION TO SOUTH VALLEY SEWER DISTRICT

Gary Herbert Lieutenant Governor Utah State Capital Complex East Office Building, Suite E325 P.O. Box 14220 Salt Lake City, Utah 84114-2220 Constituent Services
Office of the Governor
Date

SEP 2 3 2009

NOTICE IS HEREBY GIVEN that, on the 5th day of August, 2009, the Board of Trustees of the South Valley Sewer District of Salt Lake County and Utah County passed and adopted the attached Resolution No. 08-05-09-01 providing for annexation of certain territory into the South Valley Sewer District known as the Rose Basin parcels, which territory is more particularly described in Section 2 of the attached Resolution Approving the Annexation of Territory into the District. The approved final local entity plat depicting the boundaries of the territory to be annexed and a legal description of that area is also filed herewith. Request is hereby made that you file in the records of your office the attached Resolution and approved final local entity plat evidencing the approved annexation. The Board of Trustees of the South Valley Sewer District hereby certifies that all requirements under the law for this annexation have been complied with.

SUBMITTED on this 5th day of August, 2009.

SOUTH VALLEY SEWER DISTRICT

ATTEST:

Bv:

Chairman, Board of Trustees

Received

SEP 3 0 2009

Greg Bell

WHEN RECORDED MAIL TO:

Craig L. White South Valley Sewer District P.O. Box 908 Draper, UT 84020

Parcel ID No's. 32-04-400-084, 32-04-400-025, 32-04-400-085

RESOLUTION NO. 08-05-09-01

A RESOLUTION APPROVING THE ANNEXATION OF TERRITORY INTO THE SOUTH VALLEY SEWER DISTRICT (ROSE BASIN)

WHEREAS, Herriman City Council passed and adopted Resolution No. 09.15 requesting that the Board of Trustees (the "Board") of the South Valley Sewer district (the "District"), annex certain property located within Herriman City to the District; and

WHEREAS, the Board has authority to approve the annexation of territory to the District as provided in Title 17B, Chapter 1 Part 4 of the *Utah Code Annotated*, 1953 as amended; and;

WHEREAS, the Board has provided notice and held a public hearing regarding the proposed annexation, all in accordance with law:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT AS FOLLOWS:

Section 1. The Board hereby finds and certifies that:

- a. Pursuant to Herriman City Resolution No. 09.15, the Herriman City Council has requested annexation of certain territory into the District.
- b. A public hearing was held as required by law, pursuant to notice, and no property owners owning property within the area or registered voters within the area proposed to be annexed appeared or have protested the annexation. The time for filing protests has now expired.
- c. No changes were made by the Board nor are they considered to be necessary by the Board in the annexation as requested, including but not limited to the boundaries thereof.
- d. It is in the best interest of the District and the property owners, residents and taxpayers within the territory to be annexed that the property described in Section 2 hereof be annexed to the District as requested.

- e. Upon completion of the annexation as requested, the District will not contain any property which will not be benefited by being included within the District.
- Section 2. The area described below is hereby approved for annexation to the South Valley Sewer District. The real property annexed is located within Salt Lake County, State of Utah and is commonly known as the Rose Basin property and is more particularly described as follows

See Exhibit "A" attached hereto and by this reference made a part hereof.

- Section 3. Upon receipt by the District of a certificate of annexation from the Utah State Lieutenant Governor, the territory described in Section 2 above shall be an integral part of the District. Upon filing of all documents required by law, the taxable property located therein shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations thereof now outstanding or hereafter authorized and issued. All properties and users of services in the District, as enlarged by this annexation, shall be subject to all of the laws, regulations, powers and authority of the District and the Board as provided by law.
- Section 4. This Resolution shall take effect immediately upon its approval and adoption. The Salt Lake County Recorder is hereby requested to place a copy of this Resolution, the Notice of Impending Boundary Action, Certificate of Annexation and the approved final local entity plat on file in the Recorder's office for no fee.
- <u>Section 5</u>. The Board shall cause a notice and a copy of this Resolution to be filed with the Utah State Lieutenant Governor. The notice shall be accompanied by an approved final local entity plat illustrating and describing the boundary of the area to be annexed to the District, adequate for purposes of the Salt Lake County Assessor and Recorder and approved by the Salt Lake County Surveyor. This annexation shall be deemed complete upon the date the Lieutenant Governor issues to the District a certificate of annexation.

APPROVED AND ADOPTED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT ON THIS 5th DAY OF AUGUTST 2009.

SOUTH VALLEY SEWER DISTRICT

| ATTEST: | | |
|------------------------|-----|-----------------------------|
| andte Efine | | By: Wayne H Ballon |
| Čle ř k | | Chairman, Board of Trustees |
| VOTING: | | |
| Trustee Ballard voted: | AYE | |
| Trustee Applegarth: | AYE | |
| Trustee Briggs voted: | AYE | |
| Trustee Crane voted: | AYE | |
| Trustee Money voted: | AYE | |
| Trustee Price voted: | AYE | |
| Trustee Smith voted: | AYE | |

STATE OF UTAH) :ss.
COUNTY OF SALT LAKE)

On the 5th day of August 2009, personally appeared before me Wayne Ballard, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.

My Commission Expires:

04/01/2010

Notary Public Residing at:

SVSD Rose Basin Final Local Entity Plat

Area One

Commencing at the North Quarter Corner of Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian and running along the common boundary of Herriman City, the South Valley Sewer District the following three courses: 1) South 89°51'05" East, along the boundary of Hi-Country Estates Subdivision, 165.72 feet, 2) North 00°15'52" West, along the boundary of Hi-Country Estates Subdivision, 578.95 feet to the South line of High Country Road, 3) thence South 89°51'27" East, along said South line, 470.44 feet, more or less, to the point of divergence from the common boundary of Herriman City and the South Valley Sewer District and POINT OF BEGINNING, and running thence the following six courses along the existing boundary of Herriman City:

North 00°02'11" East 50.00 feet to the North line of High Country Road; thence the following five (5)

courses along said North line:

South 89°51'27" East 685.78 feet; thence

North 81°00'00" East 132.50 feet to a point of tangency of a curve to the left; thence

Northeasterly 50.61 feet along the arc of said curve (R=50.00', T=27.72', CH=48.48', CHB=N

52°00'00" E);

North 23°00'00" East 28.94 feet to the point of tangency a curve to the left;

Northerly 23.56 feet along the arc said curve (R=15.00', T=15.00', CH=21.21', CHB= N

22°00'00" W) to the Southerly line of Herriman Highway also know as State Highway U-111 and the boundary of the South Valley Sewer District; thence the

following four courses along said boundary:

South 67°00'00" East 97.00 feet; South 82° 30'00" East 237.00 feet; South 81°00'00" West 499.05 feet;

North 89°51'27" West 689.66 feet to the POINT OF BEGINNING;

Contains: 1.37 Acres

Parcel Numbers: a portion of 32-05-151-007

AREA TWO

Commencing at the East Quarter Corner of Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian and running thence along the existing boundary of South Valley Sewer District the following four (4) courses:

South 00°07'53"West 365.52 feet, along the East Line of the Southeast Quarter of said Section 4;

South 89°45'58" West 330.01 feet

North 00°07'53" East 365.52 feet, more or less to the North Line of the Southeast Quarter of said

Section 4:

North 89°45'58" East 330.01 feet more or less along the North Line of the Southeast Quarter of said

Section 4, to the POINT OF BEGINNING

Contains: 2.77 acres

Parcel Numbers: 32-04-400-088, 32-04-400-087, 32-04-400-100, 32-04-400-104

AREA THREE

Commencing at the East Quarter Corner of Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian and running South 1,178 feet to the POINT OF BEGINNING, and running thence along the existing boundary of South Valley Sewer District:

South 677.00 feet; thence West 660.00 feet; thence

South 25.00 feet; thence

West 660.00 feet to and along the south line to the Southwest Corner of the

Woodhead Subdivision Amended, Book 96-3P, Page 81; thence

North 560.00 feet along the west line to the Northwest Corner of said Woodhead

Subdivision Amended; thence

East 430.40 feet along the north line to the Northeast Corner of said Woodhead

Subdivision Amended; thence

South 265.16 feet along the east line to an interior corner of said Woodhead

Subdivision Amended; thence

Northeasterly 120.43 feet along the arc of a 115.00 foot radius curve to the right(center bears

South 60°00'00" East and long chord bears North 60°00'00" East 115.00 feet with a central angle of 60°00'00") along a north line of said Woodhead

Subdivision Amended to a point of reverse curvature; thence

Northeasterly 106.25 feet along the arc of a 400.00 foot radius curve to the left(center bears

South and long chord bears North 82°23'25" East 105.94 feet with a central angle of 15°13'12") along a north line to the Northeast Corner of said

Woodhead Subdivision Amended, said point also being the Southeast Corner of

Woodhead 2nd Amended; thence

North 193.63 feet along the east line to the Northeast Corner of said Woodhead 2nd

Amended; thence

East 25.00 feet; thence North 142.00 feet; thence

East 660.00 feet to the POINT OF BEGINNING

Contains: approx. 17.74 acres

Parcel Numbers: 32-04-400-036, 32-04-400-034, 32-04-400-051, 32-04-400-050, 32-04-400-048

AREA FOUR

Commencing at the North Quarter Corner of Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian, and running South 00°14'13" West, along the boundary of Hi-Country Estates Subdivision, 3,119.73 feet to the Southwest Corner of the Thomas E. Dehaan Subdivision Extended, Book 2001, Page 71 and the POINT OF BEGINNING: and running thence along the existing boundary of South Valley Sewer District the following eight (8) courses:

East 401.34 feet, to the southeast corner of Lot 2 of said Thomas E. Dehann

Subdivision, Extended

North 36.00 feet

East 1533.77 feet along the south line to the Southeast Corner of Lot 1, of said

Thomas E Dehann Subdivision Extended and to and along the north line to the Northeast Corner of the Alta Mist Alpacas Subdivision, Book 2001, Page 360

being the centerline of 7300 West Street;

South 00°14'13" West 388.07 feet along the centerline of 7300 West street,

West 561.24 feet, South 00°14'13" West 227.93 feet,

North 89°50'17" West 1,373.71 feet more or less; (deed descriptions 1,419.97 feet), to the east

boundary of Hi-Country Estates Subdivision and being the quarter section line,

thence

North 00°14′13" East 576.12 feet along said east line of Hi Country Estates and quarter section line to

the point of beginning.

Contains approx 24.03 acres

Parcel Numbers: 32-04-400-084, 32-04-400-025, 32-04-400-085



